



**OFFICE OF THE LABOR COMMISSIONER**  
**Nevada State Apprenticeship Council**  
**5910 Form**

Program Name \_\_\_\_\_ RAPIDS Program # \_\_\_\_\_

**Address:** 5495 S Rainbow Blvd. #202 **City:** Las Vegas **State/Zip:** Nevada 89118  
**Telephone:** (725)-726-7914

**Contact Person:** Ashley Suarez **Title:** CO- Sponsor **Email Address:** [admin@nuthera.us](mailto:admin@nuthera.us)

Type of Program ☐ Time-based ☒ Competency-based ☒ **Hybrid** EIN #: 87-1626696 NAICS Code: 621111

Type of Action: (Check One) A. <input type="checkbox"/> Wage Increase B. <input type="checkbox"/> Revision of Standards C. <input type="checkbox"/> New Occupation D. <input checked="" type="checkbox"/> <b>New Program</b>	Type of Program: (Check One) A. <input type="checkbox"/> Individual Union B. <input checked="" type="checkbox"/> <b>Individual Non-Union</b> C. <input type="checkbox"/> Group Union D. <input type="checkbox"/> Group Non-Union	Journey Workers (JW) A. No. of Females ____ B. No. of Minorities ____ C. No. JW ____ D. No. of Employers ____	Pay Period (Check One) <input type="checkbox"/> Weekly <input checked="" type="checkbox"/> <b>Bi-Weekly</b> <input type="checkbox"/> Semi Monthly Pay Increases (Months) 3 <input type="checkbox"/> 6 <input type="checkbox"/> 12 <input type="checkbox"/> Other <input type="checkbox"/>
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**TRADE INFORMATION**

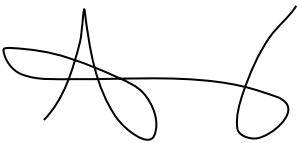
Occupation Name and O*NET CODE (use separate form for each occupation)	Term (OJT hours)	RTI (Classroom hours)	# Of Journey workers	# Of Apprentices in Training	Journey worker Hourly Rate	Days per Week

**HOURLY APPRENTICE WAGES BY PERIOD (Excluding Benefits) Top Line Dollar Amounts, Bottom Line Percentages**

Occupation Name and O*NET CODE	1 <sup>ST</sup>	2 <sup>ND</sup>	3 <sup>RD</sup>	4 <sup>TH</sup>	5 <sup>TH</sup>	6 <sup>TH</sup>	7 <sup>TH</sup>	8 <sup>TH</sup>	9 <sup>TH</sup>	10 <sup>TH</sup>
Medical Office Administration 43-6013.00	\$14.50	\$16.50	\$18.50	\$	\$	\$	\$	\$	\$	\$
				%	%	%	%	%	%	%
<b>Fringe Benefits (\$ or %)</b>	Entry 0–500 hrs	Midpoint 6-month mark or 1,000 hrs	Completion of 2,000 hrs and demonstrated competency							

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The Sponsor / Program Coordinator certifies and assures that it will utilize qualified training personnel in the delivery of the related instruction, such as subject matter experts (e.g., journeyworkers) who are recognized within an industry as having expertise in a specific occupation, and who also have training in teaching techniques and adult learning styles, which may occur before or after the apprenticeship instructor has started to provide the related technical instruction. Further, the Sponsor / Program Coordinator certifies the information above is true and correct.



10/08/2025

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature of Sponsor / Program Coordinator

**DO NOT WRITE BELOW THIS LINE**

Received By: \_\_\_\_\_  
State Apprenticeship Director Date